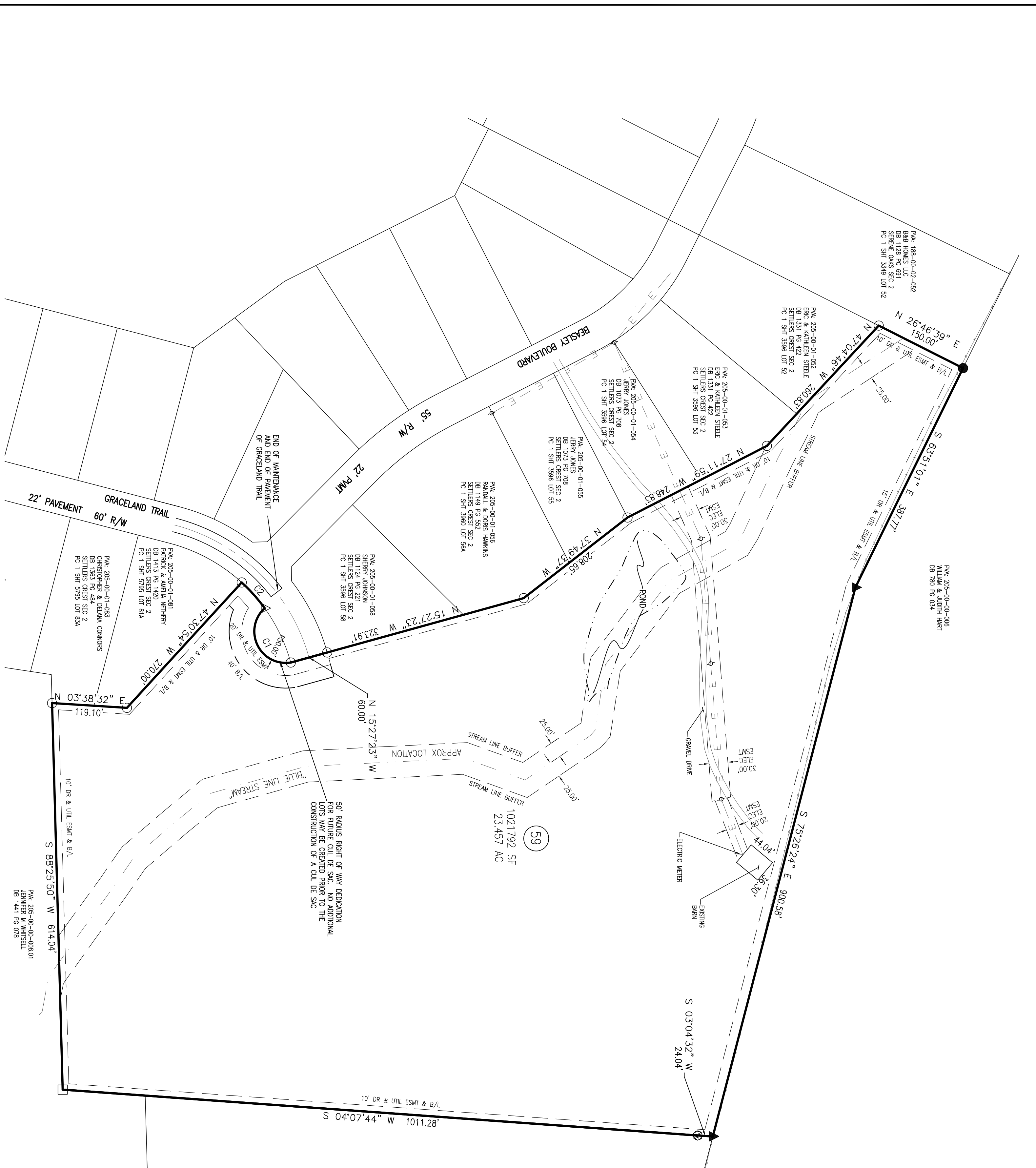


CURVE DATA

| CHORD BEARING | CHORD LENGTH | ARC BEARING | ARC LENGTH |
|---------------|--------------|-------------|------------|
| S 270.00° W | 54.73' | S 48.17° E | 11.58° |
| S 48.17° E | 11.58' | S 270.00° W | 54.73' |



AMENDMENT NOTE
THE PURPOSE OF THIS AMENDED RECORD PLAT OF HINTON FARM DIVISION TRACT 6 IS TO REPRESENT THE COMBING OF SAID PLOT WITH PLOT 708 HINTON FARM DIVISION TRACT 6 AS RECORDED IN PLAT CABINET 1 SHEET 1085 IN THE OFFICE OF THE HARBIN COUNTY CLERK. HEREOFORTH, THIS LOT SHALL BE KNOWN AS LOT 59 OF SETTLERS CREST SUBDIVISION SECTION 3.

SOURCE WATER PROTECTION NOTE
THIS SUBDIVISION IS LOCATED IN A WELLED PROTECTION AREA. SOURCE WATER ASSESSMENT AND PROTECTION PLAN (SWAPP), PLEASE CONTACT THE APPROPRIATE AGENCY FOR ADDITIONAL INFORMATION.

SUBDIVISIONS WITH STREETS
THE PRELIMINARY PLAT, STREET DESIGN PLAN AND DRAINAGE PLAN FOR THIS SUBDIVISION ARE MAINTAINED BY THE PLANNING COMMISSION AND ARE AVAILABLE FOR PUBLIC VIEW.

NATURAL FEATURES
AS INDICATED ON THE CURVE, USGS QUADRANGE MAPS DATED 1992, THERE IS A BLUE LINE STREAM LOCATED WITHIN THE SUBJECT PROPERTY.

DRAINAGE AND STORMWATER RECEIVER
THE STORMWATER RECEIVER OF THIS SUBDIVISION IS A BLUE LINE STREAM LOCATED WITHIN THE SUBJECT PROPERTY.

STREAM BUFFER ZONE NOTE
PER PERKS PERMIT R/1701, A 25 FOOT BUFFER ZONE IS REQUIRED BETWEEN THE STREAM AND ANY OBSTRUCTIONS AS WEANS OF DISTURBANCE IN THIS AREA WILL REQUIRE APPROVAL FROM THE COUNTY ENGINEER & KENTUCKY DIVISION OF WATER.

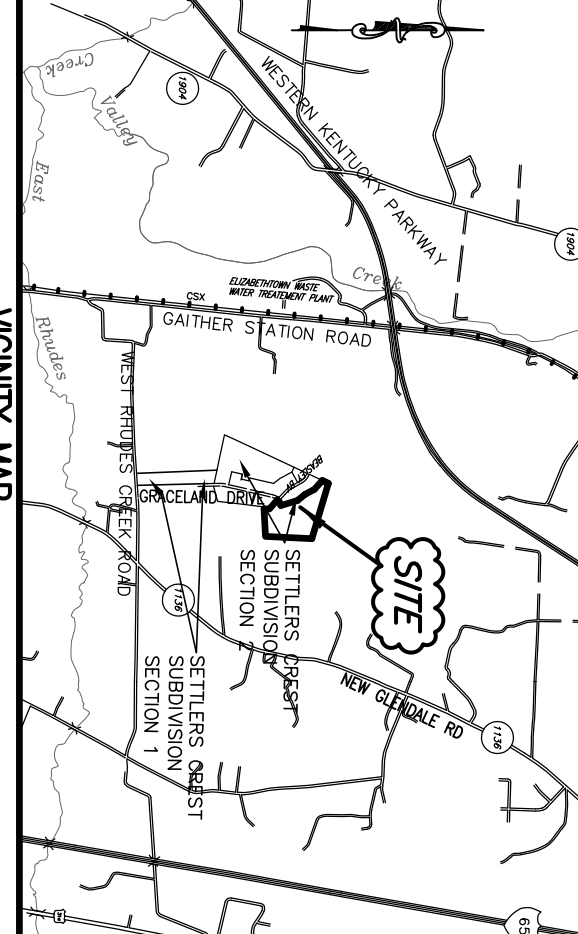
HEALTH DEPARTMENT EXCEPTION
THE LOT SHOWN ON THIS SUBDIVISION PLAN, BEING FIVE ACRES OR GREATER, HAVE NOT BEEN EVALUATED FOR AN ONSITE SEWAGE DISPOSAL SYSTEM AS PERMITTED BY ORDINANCE OF THE HARBIN COUNTY BOARD OF HEALTH. THIS EXCEPTION FROM THE HARBIN COUNTY SUBDIVISION REGULATIONS, WHICH REQUIRE THE HEALTH DEPARTMENT CERTIFICATION, WAS GRANTED BY THE HEALTH COMMISSION OF 24 JULY 1990.

FLOOD PLAN NOTE
AS INDICATED ON MAP NUMBER 21030202940 OF FLOOD INSURANCE RATE MAPS DATED 8/16/2007, THIS SITE APPEARS TO BE LOCATED IN ZONE X. SAID ZONE X IS DEFINED ON SAID MAP AS AREAS DETERMINED TO BE OUTSIDE OF THE 1% ANNUAL CHANCE FLOOD PLAIN. FLOOD INSURANCE RATE MAPS FROM LATEST REVISION AND SHALL NOT BE CONSIDERED AS A CONTRIBUTION OR DENIAL OF FLOODING POTENTIAL.

STORMWATER MAINTENANCE NOTE
IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO PERFORM CONTINUAL MAINTENANCE ON ALL DITCHES, DRAINAGE WAYS, DETENTION BASINS, AND OTHER STORM WATER FACILITIES TO ASSURE PROPER FUNCTION IN COMPLIANCE WITH THE APPROVED SUBDIVISION PLANS AND STORMWATER ORDINANCES.

DRAINWAY ENTRANCE NOTE
ALL DRAINWAY ENTRANCES MUST BE PROVIDED WITH DRAINAGE CULVERTS TO PROVIDE PROPER DRAINAGE. APPROVAL FROM THE HARBIN COUNTY ROAD DEPARTMENT IS REQUIRED FOR ALL DRAINWAY ENTRANCES CONSTRUCTED WITH A MINIMUM DIAMETER OF 15 INCHES AND MINIMUM LENGTH OF 24 FEET, UNLESS OTHERWISE APPROVED BY THE COUNTY ROAD SUPERVISOR.

COUNTY ROAD DEPARTMENT CERTIFICATION (LOT 59)
THE DRAINWAY ENTRANCE(S) INSTALLED OR PROPOSED FOR INSTALLATION ON THIS DEVELOPMENT HAVE BEEN REVIEWED BY ME AND ARE IN COMPLIANCE WITH ALL APPROPRIATE REGULATIONS.



OWNER'S CERTIFICATION

I (WE) CERTIFY THAT I (AM, WE ARE) THE OWNER(S) OF THIS PROPERTY, AS RECORDED IN DEED BOOK 1073 PAGE 708 IN THE HARBIN COUNTY CLERK'S OFFICE, AND THAT WE ADOPT THIS PLAN OF DEVELOPMENT WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, DRAINAGE WAYS, WAKS, PUBLIC UTILITY LINES, PARKS AND OTHER OPEN SPACES TO PUBLIC USE AS NOTED AND ILLUSTRATED. FURTHER, I (WE) HEREBY GRANT UNDO THE BELOW NAMED UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED ELECTRIC AND TELEPHONE EASEMENTS, NAMELY NOLAN REC., ITS SUCCESSORS AND ASSIGNS, OR ELECTRIC COMPANIES, THEIR SUCCESSORS AND ASSIGNS, FOR TELEPHONE UTILITY PURPOSES, AND FURTHER GRANT UNDO THE APPROPRIATE UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "UTILITY AND DRAINAGE EASEMENTS". SAID EASEMENTS TO INCLUDE:

1. THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, UPGRADE, OR REBUILD POLE LINES AND / OR PIPES, AND / OR UNDERGROUND CABLE SYSTEMS AND ALL APPURTENANCES THERETO;
2. THE RIGHT OF ACCESS AND EGRESS OVER ALL LOTS TO AND FROM SAID BUILDINGS THROUGH OR REMOVE ANY TREE NECESSARY TO MAINTAIN PROPER SERVICE;
3. THE RIGHT TO KEEP SAID EASEMENTS FREE IF ANY STRUCTURES OR OBSTACLES THE COMPANY DEEMS A HAZARD TO THE SAID POLE LINES, PIPES OR CABLE; AND
4. THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF ANY BURIED PIPE AND / OR CABLE HEREIN MENTIONED, OR CHANGE OF GRADE THAT INTERFERES WITH OVERHEAD POLE LINES.

THE UNDERSIGNED HEREBY GRANTS THE FURTHER RIGHT TO SAID UNDERGROUND, NECESSARY WIRING FOR STREET LIGHTING THAT IS REQUESTED, AND / OR REQUIRED, BUT IN NO CASE SHALL WIRING BE INSTALLED MORE THAN FIVE (5) FEET FROM ANY LOT LINE.

LOT OWNERS ARE TO USE AND ENJOY SAID LANDS INCLUDED IN EASEMENT SHOWN HEREON, BUT SUCH USE SHALL NOT INTERFERE WITH THE RIGHT HEREBY GRANTED.

NOTARY CERTIFICATE

STATE OF KENTUCKY
COUNTY OF HARBIN
I, THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE BY JASON D. JONES, PER WILL BOOK 59 PG 173 JASON DWANE JONES NAMED EXECUTOR.

SIGNATURE: _____ NOTARY PUBLIC
DATE: _____

JASON DWANE JONES EXECUTOR
JERRY JONES, ESTATE
WILL BOOK 59 PAGE 173

ACCEPTANCE CERTIFICATION

I, BEING A DULY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EASEMENTS SHOWN ON THIS RECORD PLAT ON BEHALF OF MY COMPANY. I ALSO RELEASE ANY PREVIOUSLY RECORDED EASEMENTS.

DATE: _____

NOLAN R.E.C.C. / REPRESENTATIVE _____ DATE: _____

WINDSTREAM TELEPHONE CO. / REPRESENTATIVE _____ DATE: _____

HARBIN C.M.H. #2 / REPRESENTATIVE _____ DATE: _____

BRANDENBURG TELECOM / REPRESENTATIVE _____ DATE: _____

COMMISSIONER'S CERTIFICATION

CERTIFY THAT THIS RECORD PLAT HAS BEEN APPROVED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF THE HARBIN COUNTY PLANNING AND DEVELOPMENT COMMISSION, AND THAT THIS PLAT IS NOW ELIGIBLE FOR RECORDING.

DATE: _____ CHAIRMAN OR DIRECTOR _____

COUNTY ROAD DEPARTMENT CERTIFICATION (LOT 54)

THE DRAINWAY ENTRANCE(S) INSTALLED OR PROPOSED FOR INSTALLATION ON THIS DEVELOPMENT HAVE BEEN REVIEWED BY ME AND ARE IN COMPLIANCE WITH ALL APPROPRIATE REGULATIONS.

DATE: _____ OFFICIAL / TITLE _____

GENERAL NOTES

- 1) THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS-OF-WAY, APURTENANCES, RESTRICTIONS AND/OR EASEMENTS IN EFFECT TO DATE.
- 2) SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OR OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- 3) ADJOINING PROPERTY OWNERS ARE ACCORDING TO THE HARBIN COUNTY PROPERTY VALUATION OFFICE.
- 4) THE FIELD SURVEY FOR THIS PROPERTY WAS PERFORMED: JULY 2018
- 5) THIS PROPERTY IS LOCATED ALONG THE WESTERN RIGHT-OF-WAY OF GRACELAND DRIVE NEAR THE COMMUNITY OF ELIZABETHOWN IN HARBIN COUNTY, KY.
- 6) THIS SURVEY IS REFERENCED TO PLAT NORTH AS BASED UPON THE RECORD PLAT OF SETTLERS CREST SECTION 2 AS RECORDED IN PLAT CABINET 1 SHEET 3596 IN THE OFFICE OF THE HARBIN COUNTY CLERK.
- 7) PER THE HARBIN COUNTY ORDINANCE ON THIS PROPERTY THE CURRENT OWNER SHALL CONTACT THE APPLICABLE UTILITY COMPANIES TO VERIFY THE UTILITY EASEMENT LOCATIONS AND WIDTHS TO ENSURE AS NOT TO ENCROACH ONTO ANY EXISTING EASEMENTS.
- 8) THIS SURVEY CONFORMS WITH 201 KAR 18.150.
- 9) METHOD OF SURVEY: RANDOM TRAVERSE WITH SIDESHOTS.
- 10) THIS SURVEY DOES NOT GUARANTEE ACCESS RIGHTS TO ANY LAND SHOWN HEREON FROM ANY STATE, COUNTY OR OTHER ROADWAY OF ANY KIND.
- 11) THE RECORD SOURCE OF RIGHT OF WAY OF GRACELAND DRIVE IS THE RECORD PLAT OF SETTLERS CREST SECTION 2 RECORDED IN PLAT CABINET 1 SHEET 3596 IN THE HARBIN COUNTY CLERK'S OFFICE.
- 12) SUBDIVISION RESTRICTIONS FOR SECTION 2 ARE RECORDED IN DEED BOOK 1104 PAGE 745.

SURVEYOR'S CERTIFICATION

I CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION; THAT ALL MONUMENTS INDICATED HEREON DO ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZE AND MATERIAL ARE CORRECTLY SHOWN ON THIS PLAT; THAT THE SURVEY HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MICHAEL P. BILLINGS, PLS #3472 DATE: _____

OWNER/DEVELOPER:

JERRY JONES
PO BOX 213
ELIZABETHOWN KY 42702-0213

DB 1073 PG 708
PVA #205-00-00-010.09

ENGINEERING DESIGN GROUP, INC

315 SOUTH MULBERRY ST
P.O. BOX 2484
ELIZABETHOWN, KY 42702-2484
(270) 769-1436 (270) 565-9908 FAX
MBILLINGS@ENGINEERINGSGP.COM

SCALE: 1" = 100'

DATE: JULY 25, 2015

AMENDED RECORD PLAT

OF
HINTON FARM DIVISION - TRACT 6
&
RECORD PLAT
OF
SETTLERS CREST
SECTION 3
HARBIN COUNTY, ELIZABETHOWN KY 42701